



## **CILE Winter School on Applied Islamic Ethics**

**January 6<sup>th</sup> – 9<sup>th</sup> 2020**

**Research Center for Islamic Legislation & Ethics (CILE)**

**College of Islamic Studies (CIS)**

**Hamad Bin Khalifa University (HBKU)**

**Doha, Qatar**

### **The Emerging Field of Islamic Ethics**

Islamic Ethics is one of the emerging scholarly fields with promising growth potential in academic research and also with great appeal among the general public. The Research Center for Islamic Legislation and Ethics (CILE) has been contributing to this emerging field through various ways. Besides organizing international conferences and research seminars, CILE also contributed to the field through pioneer academic initiatives. In collaboration with the renowned publisher Brill, CILE established the [\*Journal of Islamic Ethics\*](#) and the book-series [\*Studies in Islamic Ethics\*](#). Additionally, the first-of-its-kind M.A. program “Applied Islamic Ethics” took off this academic year (2019-2020) in the College of Islamic Studies at Hamad Bin Khalifa University, to which CILE is affiliated. The program addresses how Islam, as a world religion with a rich moral tradition, engages with and contributes to the global moral discourse. Its strong interdisciplinary character combines in-depth knowledge of both theoretical and applied ethics rooted in the Islamic moral tradition.

### **CILE Winter School on Applied Islamic Ethics**

This is the first edition of CILE Winter School on Applied Islamic Ethics. It is a four-day intensive course meant to improve the knowledge of the prospective participants about the recent developments in the field of Islamic Ethics, as part of the broad discipline of Islamic Studies. The course is taught by CILE faculty who both teach in the recently established M.A. program “Applied Islamic Ethics” and who run the abovementioned journal and book series.

The course covers various themes including Scriptural Ethics, Philosophical and Sufi Ethics, Legal Ethics, Biomedical Ethics in addition to Migration and Human Rights Ethics. To have an idea about the kind of research conducted by our M.A. Students, a distinct session will be dedicated to presentations of their ongoing research and/or M.A. theses. The last day of the Winter School is reserved for a culturally rich experience of sightseeing around Doha and getting to know the hosting institution; College of Islamic Studies at Hamad bin Khalifa University.

Against this background, the course offers great opportunity for those who are interested in joining the M.A. Program “Applied Islamic Ethics” or in engaging in one of CILE research activities in the future.

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Venue: CILE, CIS, HBKU, Doha

Monday January 6th /2020	
<b>09:00 – 09:20</b>	Opening and Orientation  Dr. Emad Shahin, CILE Director and Dean of the College of Islamic Studies Dr. Mohamed Ghaly – CILE Academic Director
<b>9:20 – 10:15</b>	<i>Scriptural Ethics I</i>  Instructor: Dr. Samer Rashwani
<b>10:15 – 10:30</b>	<b>Coffee Break</b>
<b>10:30 – 11:45</b>	<i>Scriptural Ethics II</i>  Instructor: Dr. Samer Rashwani
<b>11:45 – 12:45</b>	<b>Lunch Break &amp; Prayer</b>
<b>12:45 – 2:00</b>	<i>Philosophical and Sufi Ethics I</i>  Instructor: Dr. Mukhtar Ali
<b>2:00 – 2:15</b>	<b>Coffee Break</b>
<b>2:15 – 3:30</b>	<i>Philosophical and Sufi Ethics II</i>  Instructor: Dr. Mukhtar Ali

Tuesday January 7 <sup>th</sup> /2020	
<b>09:00 – 10:15</b>	<i>Fiqh and Ethics I</i>  Instructor: Dr. Mutaz al-Khatib
<b>10:15 – 10:30</b>	<b>Coffee Break</b>
<b>10:30 – 11:45</b>	<i>Fiqh and Ethics II</i>  Instructor: Dr. Mutaz al-Khatib
<b>11:45 – 12:45</b>	<b>Lunch Break &amp; Prayer</b>
<b>12:45 – 2:00</b>	<i>Biomedical Ethics I</i>  Instructor: Dr. Mohammad Ghaly
<b>2:00 – 2:15</b>	<b>Coffee Break</b>
<b>2:15 – 3:30</b>	<i>Biomedical Ethics II</i>  Instructor: Dr. Mohammad Ghaly

<b>Wednesday January 8<sup>th</sup> /2020</b>	
<b>09:00 – 10:15</b>	<i>Migration and Human Rights I</i>  Instructor: Dr. Ray Jureidini
<b>10:15 – 10:30</b>	<b>Coffee Break</b>
<b>10:30 – 11:45</b>	<i>Migration and Human Rights II</i>  Instructor: Instructor: Dr. Ray Jureidini
<b>11:45 – 12:45</b>	<b>Lunch Break &amp; Prayer</b>
<b>12:45 – 2:00</b>	<i>Students' Research on Islamic Ethics</i>
<b>2:00 – 2:15</b>	<b>Coffee Break</b>
<b>2:15 – 3:30</b>	Concluding Remarks

<b>Thursday January 9<sup>th</sup> /2020</b>	
<b>10:00- 5:00</b>	<b>Excursion and Sightseeing</b>

**Dr. Mohammed Ghaly -Professor of Islam and Biomedical Ethics, Academic Director**



Dr. Mohammed Ghaly is professor of Islam and Biomedical Ethics at the Research Center for Islamic Legislation & Ethics (CILE) at Hamad Bin Khalifa University in Doha, Qatar. He has a B.A. degree in Islamic Studies from Al-Azhar University (Egypt) and M.A. and PhD degrees in the same specialization from Leiden University (the Netherlands). During the period 2013-2007, Ghaly was a faculty member at Leiden University.

The intersection of Islamic Ethics and biomedical sciences is Ghaly's main specialization. He is the editor-in-chief of the *Journal of Islamic Ethics* (published by Brill). Since 2011, Ghaly has been a faculty member at the Erasmus Mundus Program; the European Master of Bioethics, jointly organized by a number of European universities. Ghaly lectured on Islamic (bio)ethics at many universities worldwide including Imperial College London, Oxford University, University of Oslo, University of Chicago and Georgetown University. Ghaly was affiliated as Visiting Scholar/Researcher with a number of universities including the Kennedy Institute of Ethics at Georgetown University, USA (academic year 2015-2014), School of Anthropology and Museum Ethnography at the University of Oxford (academic year 2018-2017) and School of Philosophy at the Erasmus University Rotterdam (academic year 2019-2018).

Besides his book *Islam and Disability: Perspectives in Theology and Jurisprudence* (Routledge, 2010) and the edited volumes *Islamic Perspectives on the Principles of Biomedical Ethics* (Imperial College & World Scientific, 2016) and *Islamic Ethics and the Genome Question* (Brill, 2019), Ghaly is the single author of more than thirty peer-reviewed publications and serves on the editorial board of a number of academic journals. He is also the Lead Principal Investigator (LPI) and research consultant of a number of funded research projects. His publications can be accessed via <https://cilecenter.academia.edu/MohammedGhaly>

## Dr. Rajai Ray Jureidini -Professor of Migration, Human Rights and Ethics



Dr. Rajai Ray Jureidini is professor of migration ethics and human rights since 2014 at the Center for Islamic Legislation and Ethics in the College of Islamic Studies at Hamad Bin Khalifa University, Doha, Qatar. His human and labor rights based research and activism centers on migrant labor exploitation, human trafficking, racism, debt bondage, corruption and slavery-like practices in the Middle East. He obtained his PhD from the Flinders University of South Australia in economic and industrial sociology. After teaching Sociology in several universities in Australia; he spent 6 years at the American University of Beirut from 1999 and 6 years at the American University in Cairo from 2005, where he became director of the Center for Migration and Refugee Studies; 3 years at the Institute for Migration Studies at the Lebanese American University in Beirut from 2011.

In 2012, Dr. Jureidini spent a year as research consultant for the Qatar Foundation in Doha. He was one of the authors of the Qatar Foundation's 2013 Mandatory Standards for Migrant Worker Welfare and the author of a 2014 report, Migrant Labour Recruitment to Qatar for the Qatar Foundation. In 2016, he authored the ILO White Paper, Ways Forward in Fair Recruitment of Low-skilled Migrant Workers in the Asia-Arab States Corridor. Among many other publications such as on Wage Protection Systems in the GCC and the Transnational Culture of Corruption in Migrant Labour Recruitment, Dr. Jureidini edited a special issue of Sociology of Islam on "Immigration, Political Economy and Islam". He is currently editing (with Said Hassan) a volume on Migration and Islamic Ethics: Issues of Residence, Naturalization and Citizenship for Brill Publishers in the Netherlands. Professor Jureidini is a consultant and advisor on refugee issues, labour recruitment, labour supply chain evaluations and migrant labour reform advocacy.

## Dr. Mutaz al-Khatib -Assistant Professor of Methodology



Mutaz Alkhatib is Assistant Professor of Methodologies and history of Islamic Ethics at the Research Center for Islamic Legislation & Ethics (CILE) and College of Islamic Studies at Hamad Bin Khalifa University in Doha, Qatar. He did Islamic Studies in Damascus (BA, 1997) and studied Arabic Literature at al-Azhar University in Cairo. Al-Khatib was a founding member of the Intellectual Forum for Innovation (1999), and the anchor of Al-sharia and Life program on Al-Jazeera Channel, (2004 2013-). He acted as Editor-in-Chief of the section “Islam and Contemporary Affairs” on IslamOnline.net (2008-2003). He was a visiting fellow at Zentrum Moderner Orient (ZMO) in Berlin (2006), and a visiting scholar at the Forum Transregionale Studien, Berlin (2013-2012). Al-Khatib was a Visiting Lecturer at the American University of Beirut, the Islamic University of Beirut and Qatar University. He has given lectures and participated in conferences internationally: Oxford University, University of Cambridge, Princeton University, Florida University, Berkeley School of Law, Tübingen University, University of Ludwig-Maximilians, Osnabrück University, and other universities worldwide.

He is an editorial board member of Journal of Islamic Ethics and the book series “Studies in Islamic Ethics” both published by Brill. He is the Principle Investigator (PI) of a large-scale project on genomics and Islamic ethics funded by the Qatar National Research Fund (QNRF). Alkhatib authored some books including “The textual critical approach to ḥadīth: a study of the methods of traditionalists and jurists” (Beirut: Arab Network for Studies and Publishing, 2011), and “The Justified Violence: «Sharia» versus the people and the state” (Cairo: Dar Al-mashriq, 2017). He also edited several books and published over 30 academic articles in Arabic and English, some of them published by Brill and Oxford.

## Dr. Samer Rashwani



Samer Rashwani is currently a visiting professor at the Research Center for Islamic Legislation & Ethics (CILE), College of Islamic Studies at Hamad Bin Khalifa University. In 1998, he got his bachelor degree in Islamic Studies from faculty of Sharia at Damascus University. In 2003, he got his M.A. degree in tafsir and qur'anic studies from Cairo University, and in 2007 he got his PhD from the same university. During the Period 2007-2011, he was faculty member at the faculty of Shari'a at Damascus and Aleppo University. He was Postdoctoral Research Fellow at Berlin-based Forum Transregionale Studien, 2011-2013. Since 2013, he is a research fellow and lecturer at the Center for Islamic Theology, University of Tübingen, Germany.

During his academic career, Rashwani developed a wide range of research interests and academic publications within the field of Islamic studies including tafsir, hermeneutics, Islamic theology, Islamic ethics. Besides his book *Manhadj al-Tafsir al-Mawdu'i* [The Methodology of Thematic Interpretation of the Qur'an: a critical approach], (Aleppo 2009), Rashwani edited several volumes in Quranic studies and modern Muslim thought.

**Speaker: Dr. Mukhtar Ali**



Mukhtar Ali is a fellow of the Warburg Institute, School of Advanced Studies, at the University of London and was previously Visiting Assistant Professor of Arabic at Claremont McKenna College. He received his bachelor's degree in Philosophy and his PhD in Arabic and Persian Sufi writings, both from the University of California, Berkeley. Along with his expertise in Sufism, ethics and philosophy, he is a licensed practitioner of Traditional Chinese Medicine, having received his doctorate from Pacific College of Oriental Medicine. His focus in medicine complements his study of mysticism, as he delves into the esoteric aspects of the human body, the spiritual origins of disease and their appropriate treatment.

He has produced several articles and his forthcoming works include annotated translations and commentaries of classical Sufi texts that include: Dawud al-Qaysari's Introduction to His Commentary on "Fusus al-hikam", to be published by Brill; 'Abd al-Rahman Jami's (d.1492) Selected Texts Commenting on "Naqsh al-Fusus."